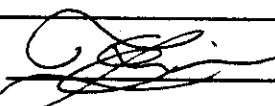


| <b>No. W 57214</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due before than December 31, 2007</b><br><b>Annual Report Form</b>                                                                                       |                                                                                                                                                                                                                 | <b>2. Registered Agent and Office NO PO BOX</b><br>TIMOTHY E MUCHIRA<br>310 MOONLITE DR #11<br>IDAHO FALLS, ID 83402 |                    |             |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------------|----------------|--------------------------------------------------|-------------|----|-------|-----------|-----------------|----------------------|-------------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br>INABANA DRUMS L.L.C.<br>TIMOTHY E MUCHIRA<br>310 MOONLITE DR #11<br>IDAHO FALLS, ID 83402 |                                                                                                                                                                                                                 | <b>3. New Registered Agent Signature</b>                                                                             |                    |             |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                                                                                 |                                                                                                                      |                    |             |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member/<br/>Manager</td> <td>Sherry Muchira</td> <td>310 moonlite dr # 11<br/>Idaho Falls, Id<br/>83402</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> <tr> <td>President</td> <td>Timothy Muchira</td> <td>310 moonlite dr # 11</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> </tbody> </table> |                                                                                                                                                             |                                                                                                                                                                                                                 |                                                                                                                      | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member/<br>Manager | Sherry Muchira | 310 moonlite dr # 11<br>Idaho Falls, Id<br>83402 | Idaho Falls | Id | 83402 | President | Timothy Muchira | 310 moonlite dr # 11 | Idaho Falls | Id | 83402 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                   | <u>City</u>                                                                                                          | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
| Member/<br>Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sherry Muchira                                                                                                                                              | 310 moonlite dr # 11<br>Idaho Falls, Id<br>83402                                                                                                                                                                | Idaho Falls                                                                                                          | Id                 | 83402       |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Timothy Muchira                                                                                                                                             | 310 moonlite dr # 11                                                                                                                                                                                            | Idaho Falls                                                                                                          | Id                 | 83402       |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 57214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             | <b>6.</b><br>Signature <br>Name (Typed or Printed) <u>Timothy E. Muchira</u> Date <u>10/15/2007</u><br>Title <u>President.</u> |                                                                                                                      |                    |             |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
| Issued 10/01/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             | <b>Do Not Tape or Staple</b>                                                                                                                                                                                    |                                                                                                                      |                    |             |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             | 200712010002                                                                                                                                                                                                    |                                                                                                                      |                    |             |                               |             |              |            |                    |                |                                                  |             |    |       |           |                 |                      |             |    |       |