| No. C 181309 | | Due no later than Dec 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|--------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | DAVID HASSINGER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | DH LEASING, IN DAVID HASSIN 4052 W QUAIL | 1. Mailing Address: Correct in this box if needed. DH LEASING, INC. DAVID HASSINGER 4052 W QUAIL HILL CT BOISE ID 83703 | | 4052 W QUAIL HILL CT BOISE ID 83703 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Names and B | usiness Addresses of F | resident, Secretary, and Directors. Trea | asurer (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DAVID E | RESIDENT DAVID E HASSINGER 40 | | BOISE | ID | USA | 83703 | |
| 5. Organized Under the Laws of: | 6. Annual Report | must be signed.* | | | | | |
| ID | Signature: Dav | Signature: David Hassinger | | Date: 10/31/2016 | | | |
| C 181309 | Name (type or print): David Hassinger | | | Title: President | | | |
| Processed 10/31/2016 | * Electronically pr | * Electronically provided signatures are accepted as original signatures. | | | | | |