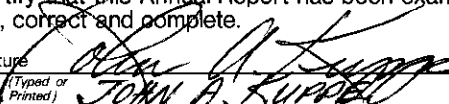


No. 83914	Idaho Corporation Annual Report Form Due No Later Than November 1,	2. Registered Agent and Office																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED		1. Mailing Address — Please Correct	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701																													
	KERLEY AGRICULTURAL CHEMICALS INC XXXXXXXXXXXXXXXXXX C/O JOHN KUPPE 2801 WEST OSBORN ROAD PHOENIX AZ 85017	3. Incorporated Under The Laws of AZ NO: 083914																														
4. Names and Addresses of Officers and Directors																																
	<table border="1"> <thead> <tr> <th data-bbox="434 439 682 460">Name</th> <th data-bbox="682 439 1083 460">Street or P.O. Address</th> <th data-bbox="1083 439 1227 460">City</th> <th data-bbox="1227 439 1376 460">State</th> <th data-bbox="1376 439 1628 460">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="434 460 682 481">President:</td> <td data-bbox="682 460 1083 481">G. E. Smith 2801 W. Osborn Road</td> <td data-bbox="1083 460 1227 481">Phoenix</td> <td data-bbox="1227 460 1376 481">AZ</td> <td data-bbox="1376 460 1628 481">85017</td> </tr> <tr> <td data-bbox="434 481 682 503">Secretary:</td> <td data-bbox="682 481 1083 503">D. K. Dean "</td> <td data-bbox="1083 481 1227 503">"</td> <td data-bbox="1227 481 1376 503">"</td> <td data-bbox="1376 481 1628 503">"</td> </tr> <tr> <td data-bbox="434 503 682 524">Directors:</td> <td data-bbox="682 503 1083 524">G. E. Smith "</td> <td data-bbox="1083 503 1227 524">"</td> <td data-bbox="1227 503 1376 524">"</td> <td data-bbox="1376 503 1628 524">"</td> </tr> <tr> <td data-bbox="434 524 682 545">Directors:</td> <td data-bbox="682 524 1083 545">D. K. Dean "</td> <td data-bbox="1083 524 1227 545">"</td> <td data-bbox="1227 524 1376 545">"</td> <td data-bbox="1376 524 1628 545">"</td> </tr> <tr> <td data-bbox="434 545 682 567">Asst. Sec.:</td> <td data-bbox="682 545 1083 567">J. A. Kuppe "</td> <td data-bbox="1083 545 1227 567">"</td> <td data-bbox="1227 545 1376 567">"</td> <td data-bbox="1376 545 1628 567">"</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President:	G. E. Smith 2801 W. Osborn Road	Phoenix	AZ	85017	Secretary:	D. K. Dean "	"	"	"	Directors:	G. E. Smith "	"	"	"	Directors:	D. K. Dean "	"	"	"	Asst. Sec.:	J. A. Kuppe "	"	"	"	
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5. Nature of Business Manufacture agricultural chemicals	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																															
	Signature  Name (Typed or Printed) JOHN A. KUPPE	Date 10-31-90 Title SECRETARY																														