

ISSUED JULY 1, 1989

No. 82348	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office PHILIP G. ALBANESE - CHARLES E. PARRISH OVERNITER LODGE, SCHWEITZER SK 323 N. 1 ST AVE. Parrish SANDPOINT ID 83864
Return To Secretary of State Room 208 State House Boise, ID 83720 SEC. OF STATE 80 AUG 28 10 17 8 55	1. Mailing Address — Please Correct 82348 WILDFLOWER AT CRYSTAL SPRINGS CO PHILIP G. ALBANESE CHARLES E. PARRISH P.O. BOX 1468 SANDPOINT ID 83864	3. Incorporated Under The Laws of IDAHO NO: 82348

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CRAIG FALLON	S. 3502 JEFFERSON	SPOKANE	WA	99203
Secretary:	DONALD C. ORLICH	S.E. 435 CRESTVIEW	PULLMAN	WA	99163
Directors:	MICHAEL HINNEN	E. 827 OVERBLUFF RD.	SPOKANE	WA	99203
	CHRIS MIKKELSEN	S. 4106 MADEIRA	SPOKANE	WA	99203
	CHARLES E. PARRISH	323 N. 1 ST	SANDPOINT	ID	83864

5. Nature of Business

Condominium
Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Charles E. Parrish

Date

Title

8/24/89

Registered Agent / Director