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|--|---------------|---|---------|--|---------|-------------|
| No. C 144591 | | Due no later than Jul 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. PALOUSE PRAIRIE FOUNDATION, INC. JANICE L SMITH-HILL 127 S. WASHINGTON STE. 1 MOSCOW ID 83843 | | JANICE L SMITH-HILL 109 S WASHINGTON STE 3-4 MOSCOW ID 83843 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | GERRY QUEENER | 1900 LITTLE BEAR RIDGE ROAD | TROY | ID | USA | 83871 |
| DIRECTOR | DAVID HALL | 1334 WALLEN ROAD | MOSCOW | ID | USA | 83843 |
| PRESIDENT | DAVID SKINNER | 101 PULLMAN AIRPORT RD | PULLMAN | WA | USA | 99163 |
| SECRETARY | JOAN FOLWELL | 430 NW LARRY ST | PULLMAN | WA | USA | 99163 |
| TREASURER | PAUL WARNICK | 1180 LUNDQUIST LANE | MOSCOW | ID | USA | 83843 |
| 5. Organized Under the Laws of: ID C 144591 | | 6. Annual Report must be signed.* Signature: Paul Warnick Name (type or print): Paul Warnick Date: 06/24/2008 Title: Treasurer | | | | |
| Processed 06/24/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | |