

| No. W 27144 | | Due no later than Dec 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------------|--|----------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FRONTIER DIRECTORY SERVICES COMPANY, LLC GARY L GANGI 3 HIGH RIDGE PARK STAMFORD CT 06905 USA | | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | DAVID WHITEHOUSE | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | MARY AGNES WILDEROTTER | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | DONALD R SHASSIAN | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | DAVID G SCHWARTZ | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | DANIEL J MCCARTHY | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | ROBERT LARSON | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | HILARY E GLASSMAN | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | DAVID R WHITEHOUSE | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | HILARY E GLASSMAN | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | DONALD R SHASSIAN | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | ROBERT J LARSON | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | DANIEL J MCCARTHY | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| MEMBER | MARY AGNES WILDEROTTER | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| 5. Organized Under the Laws of: DE W 27144 | | 6. Annual Report must be signed.* Signature: Gary Name (type or print): Gary | | | | | |
| | | Date: 12/16/2009 Title: Gangi | | | | | |
| Processed 12/16/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |