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|---|--|--|---|--|-------------|
| <b>No. C 89843</b>  |  | <b>Due no later than Jul 31, 2003<br/>Annual Report Form</b>   |   | <b>2. Registered Agent and Office NO PO BOX</b>          |             |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | <b>1. Mailing Address - Correct in this box, if applicable</b><br>NATURAL ENERGY RESOURCES, INC<br>PO BOX 976<br>KETCHUM, ID 83340 |   | EDWARD A. LAWSON<br>319 WALNUT AVE.<br>KETCHUM, ID 83340 |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |  | <b>3. New Registered Agent Signature</b>   |   |  |             |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>     |  |  |   |  |             |
| <b>Office held</b>  |  | <b>Name</b>  |   | <b>Street or P.O. Address</b>                            | <b>City</b> |
| PRES  |  | ROBERT CIMINO  | } | PO BOX 363328  |             |
| V-P   |  | DAVID CIMINO   |   | SAN JUAN, PR   |             |
| SEC   |  | JAMES CIMINO   |   | 00936  |             |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 89843  |  | <b>6. Signature</b> <i>Craig Phelan</i>  |   | <b>Date</b> 6/28/03                                      |             |
|   |  | <b>Name (Typed or Printed)</b> CRAIG PHELAN  |   | <b>Title</b> CPA   |             |

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Do Not Tape or Staple