

22599

ID 83701 0000

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| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b><br>1. Mailing Address — Please Correct If Not Correct<br><b>ST. MICHAEL'S PARISH, INC.</b><br><b>DONALD D. COLE</b><br><b>P.O. BOX 1751</b><br><br><b>BOISE ID 83701 0000</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>DONALD D. COLE</b><br><b>8TH AND STATE STREETS</b><br><br><b>BOISE ID 83702</b><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 22599</b> |
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**4. Names and Addresses of Officers and Directors**

|                                  | <u>Name</u>          | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>    |
|----------------------------------|----------------------|--------------------------------|--------------|--------------|---------------|
| <b>Dean of the Cathedral</b>     | <b>Donald D Cole</b> | <b>8th &amp; State Streets</b> | <b>Boise</b> | <b>Id</b>    | <b>83702</b>  |
| <b>President Senior Warden</b>   | <b>Alan Terrill</b>  | <b>3219 Wagon Wheel Rd</b>     | <b>Boise</b> | <b>Id</b>    | <b>83702</b>  |
| <b>Secretary:</b>                | <b>Michael Moore</b> | <b>907 S Owyhee</b>            | <b>Boise</b> | <b>Id</b>    | <b>83705</b>  |
| <b>Directors:</b>                |                      |                                |              |              | <b>837 12</b> |
| <b>Allan Bosch</b>               |                      | <b>2044 Mortimer Dr.</b>       |              |              | <b>12</b>     |
| <b>Charles Clark</b>             |                      | <b>2313 Parkside Dr.</b>       |              |              | <b>09</b>     |
| <b>Connie Dorn</b>               |                      | <b>8021 Mummel Dr.</b>         |              |              | <b>02</b>     |
| <b>Paula Forney</b>              |                      | <b>1403 Harrison Blvd.</b>     |              |              | <b>02</b>     |
| <b>George Johnson, Jr.</b>       |                      | <b>306 E. Curling</b>          |              |              | <b>02</b>     |
| <b>Malen King</b>                |                      | <b>1203 Highland View</b>      |              |              | <b>02</b>     |
| <b>Gay Massie</b>                |                      | <b>1801 Hill Road</b>          |              |              | <b>06</b>     |
| <b>Rob Onnen</b>                 |                      | <b>325 Old Saybrook</b>        |              |              | <b>02</b>     |
| <b>Ann Sandven</b>               |                      | <b>1916 W. 24th St.</b>        |              |              | <b>02</b>     |
| <b>Martin Thomas</b>             |                      | <b>1002 Harrison Blvd.</b>     |              |              | <b>03</b>     |
| <b>Charles White, Jr. Warden</b> |                      | <b>6092 Sterling Dr.</b>       |              |              | <b>03</b>     |

  

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| <b>5. Nature of Business</b><br><br><b>Episcopal Cathedral</b>                               | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 50%;"> <b>Signature</b> <u>Donald D Cole</u><br/> <b>Name (Typed or Printed)</b> <b>Donald D Cole</b> </td> <td style="width: 50%;"> <b>Date</b> <u>7/26/92</u><br/> <b>Title</b> <b>Dean of Cathedral</b> </td> </tr> </table> | <b>Signature</b> <u>Donald D Cole</u><br><b>Name (Typed or Printed)</b> <b>Donald D Cole</b> | <b>Date</b> <u>7/26/92</u><br><b>Title</b> <b>Dean of Cathedral</b> |
| <b>Signature</b> <u>Donald D Cole</u><br><b>Name (Typed or Printed)</b> <b>Donald D Cole</b> | <b>Date</b> <u>7/26/92</u><br><b>Title</b> <b>Dean of Cathedral</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                     |