| Return to: SECRETARY OF S 700 WEST JEFFEF PO BOX 83720-0 BOISE, ID 83720-0 NO FEE REQUIF | TATE ASON THOM JOSE STATE THOM THE PROPERTY NAMES AND RELEASE TO THE PROPERTY NAMES AND RELEASE THOM JOSE STATE THE | Annual Report Form Due No Later Than November 30, Address - Please Correct, If Not Correct PSON ELECTRIC, INC. PH R THOMPSON N 18TH E AIN HOME ID 83647 d Addresses of President, Secretary and Direct | ROBERT C 355 W MY BOISE 3. Organized Under | |
|--|---|---|---|--------------------------------------|
| | Companies: Enter Names an | dresses of President, Secretary and Director of Addresses of Managers or Director | ectors | C119790 |
| Office held | Name | | Members (check one) | |
| PRESIDENT | JOSEPH R. THOMPS | <u>Street or P.O. Address</u> SON 5340 N. 18TH EAST | <u>city</u> MOUNTAIN HOME | <u>State</u> <u>Zip</u> ID. 83647 |
| V PRES | BETTY THOMPSON | 5340 N. 18TH EAST | MOUNTAIN HOME | - 1 |
| SECRETARY | BETTY THOMPSON | 5340 N. 18TH EAST | MOUNTAIN HOME | ID 83647 ID 83647 |
| TREASURER | BETTY THOMPSON | 5340 N. 18TH EAST | MOUNTAIN HOME | ID 83647 |
| | | 6. | | |
| | | Signature Joseph R. 1 | | |
| ISSUED: | 07-04-1997 .C D | | | RESIDENT 759 |
| | | | | |