

No. 039960	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1983	2. Registered Agent and Office
Return To  <b>Secretary of State                  Room 203, Statehouse                  Boise, ID 83720</b>	1. Mailing Address — Please Correct 039960  UNITED STATES AUTO CLUB, MOTORIN GULF & WESTERN INC. P. O. BOX 5105 NORWALK, CONNECTICUT 06856	PRENTICE-HALL CORP. SYST 999 MAIN, ONE CAPITAL CT BOISE, IDAHO 83702  3. Incorporated Under The Laws of REGISTERED of OCT 21 1988 STATE OF INDIANA

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
<b>SEE SCHEDULE ATTACHED</b>				

President:  
Secretary:  
Directors:

5. Nature of Business Motor Club Services	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Paul A. Swan</u> Date <u>10-14-88</u> Name (Typed or Printed) <u>Paul A. Swan</u> Title <u>ASS'T VICE PRESIDENT &amp; ASS'T SECRETARY</u>
--	--

UNITED STATES AUTO CLUB, MOTORING DIVISION, INC.Directors

J.A. Cutrona	250 Carpenter Freeway, Dallas, TX
C.H. Kuebler	250 Carpenter Freeway, Dallas, TX
K.W. Hughes	250 Carpenter Freeway, Dallas, TX
W.D. Huddleston	250 Carpenter Freeway, Dallas, TX

Officers

C.H. Kuebler	President	250 Carpenter Freeway, Dallas, TX
J.F. Hughes	Vice President & Treasurer	250 Carpenter Freeway, Dallas, TX
T.S. Landis	Secretary	250 Carpenter Freeway, Dallas, TX
A.N. Briganti	Assistant Vice President & Assistant Secretary	101 Merritt 7, Norwalk, CT
J.P. Cardosi	Assistant Vice President & Assistant Secretary	101 Merritt 7, Norwalk, CT
P.A. Swan	Assistant Vice President & Assistant Secretary	101 Merritt 7, Norwalk, CT