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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 83266</b>                                                                                                                                     |                    | <b>Due no later than Feb 28, 2017</b>                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>4 BROS. DAIRY, INC.<br>ANDREW FITZGERALD<br>425 N 250 W<br>SHOSHONE ID 83352-5141 |          | ANDREW FITZGERALD<br>425 N 250 W<br>SHOSHONE ID 83352-5141 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                 |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                            | City     | State                                                      | Country | Postal Code |  |
| TREASURER                                                                                                                                              | ANDREW FITZGERALD  | 425 NORTH 250 WEST                                                                                                                                                              | SHOSHONE | ID                                                         | USA     | 83352-5141  |  |
| VICE PRESIDENT                                                                                                                                         | CLEMENT FITZGERALD | 425 NORTH 250 WEST                                                                                                                                                              | SHOSHONE | ID                                                         | USA     | 83352-5141  |  |
| PRESIDENT                                                                                                                                              | JEROME FITZGERALD  | 425 NORTH 250 WEST                                                                                                                                                              | SHOSHONE | ID                                                         | USA     | 83352-5141  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 83266</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Andrew Fitzgerald<br>Name (type or print): Andrew Fitzgerald<br>Date: 12/27/2016<br>Title: Secretary/Treasurer                  |          |                                                            |         |             |  |
| Processed 12/27/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                            |         |             |  |