

No. 78755 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 OCT 11 AM 9 12	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 78755 COUNTRY CLUB SUBDIVISION NO. 3 W JULIE TELL Louise Thompson 14901 EAGLE DRIVE 14927 CALDWELL ID 83605	2. Registered Agent and Office JULIE TELL RT. 7, BOX 581 CALDWELL ID 83605 3. Incorporated Under The Laws of IDAHO NO: 78755
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Dave Sanders,	14951 Eagle Drive	Caldwell,	Idaho	83605
Secretary:	Louise Thompson	14927 Eagle Drive	Caldwell,	Idaho	83605
Directors:					

5. Nature of Business

Water ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

LOUISE THOMPSON

Date

Title

10-09-89

Secretary