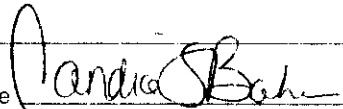


No. C 138003	Due no later than Mar 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable APPLE VALLEY ELECTRIC, INC. 29265 FISK RD PARMA, ID 83660	BRENT JAKE BAHAM 29265 FISK RD PARMA, ID 83660 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Brent J Bahem</td> <td>29265 Fisk Rd</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>VP</td> <td>Candice S Bahem</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Brent J Bahem	29265 Fisk Rd	Parma	ID	83660	VP	Candice S Bahem	" "	"	"	"
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
Pres	Brent J Bahem	29265 Fisk Rd	Parma	ID	83660															
VP	Candice S Bahem	" "	"	"	"															
5. Organized Under the Laws of: IDAHO C 138003	6. Signature  Name (typed or Printed) Candice S Bahem Title VP																			