

|                                                                                                                                                        |                |                                                                                                                                          |        |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 115068</b>                                                                                                                                    |                | Due no later than Jun 30, 2014                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACCRUE LLC<br>OLSON FENWICK<br>100 WATERBIRD LANDING<br>COOLIN ID 83821 |        | LOEL FENWICK MD<br>100 WATERBIRD LANDING<br>COOLIN ID 83821 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                          |        |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                     | City   | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RICHARD SUGDEN | PO BOX 70                                                                                                                                | WILSON | WY                                                          | USA     | 83014       |  |
| MEMBER                                                                                                                                                 | LOEL FENWICK   | 100 WATERBIRD LANDING                                                                                                                    | COOLIN | ID                                                          | USA     | 83821       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 115068</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Olson Fenwick<br>Name (type or print): Olson Fenwick<br>Date: 06/17/2014<br>Title: Agent |        |                                                             |         |             |  |
| Processed 06/17/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                |        |                                                             |         |             |  |