

No. <b>C 176585</b>		Due no later than Jan 31, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> BROWN MACKIE COLLEGE-BOISE, INC. SUE MINAHAN EDMC 210 SIXTH AVE 33RD FL PITTSBURGH PA 15222		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MARK MCEACHEN	210 SIXTH AVE.	PITTSBURGH	PA	USA	15222	
TREASURER	JAMES TERRELL	210 SIXTH AVE. 33RD FL.	PITTSBURGH	PA	USA	15222	
SECRETARY	J. DEVITT KRAMER	210 SIXTH AVE. 33RD FL.	PITTSBURGH	PA	USA	15222	
PRESIDENT	TODD MATTHEWS	9050 W. OVERLAND ROAD SUITE 100	BOISE	ID	USA	83709	
DIRECTOR	DANNY FINUF	210 SIXTH AVE	PITTSBURGH	PA	USA	15222	
5. Organized Under the Laws of:  <b>ID C 176585</b>		6. Annual Report must be signed.* Signature: Sue Minahan Name (type or print): Sue Minahan Date: 12/28/2015 Title: Asst. Secretary					
Processed 12/28/2015		* Electronically provided signatures are accepted as original signatures.					