| No. <b>C 155964</b>  |           | Due no later than Aug 31, 2012  |  | 2. Regi | 2. Registered Agent and Address (NO PO BOX)                                      |         |             |  |
|--|-----------|---|--|---------|--|---------|-------------|--|
| Return to:   |           | Annual Report Form  |  |         | SCOTT L POORMAN  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |           | 1. Mailing Address: Correct in this box if needed.  VALENTINE ARCHITECTURE, P.A.  MARCUS VALENTINE  27108 N JACKALOOP  ATHOL ID 83801 |  | HAY     | 8884 N GOVERNMENT WAY STE D HAYDEN ID 83835  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |           | USA   |  |         |  |         |             |  |
| 2001 000 10  |           | ess Addresses of  | President, Secretary, and Directors. Tre |         | -  | _       |             |  |
| Office Held  | Name      |   | Street or PO Address                     | City    | State  | Country | Postal Code |  |
| PRESIDENT  | MARCUS VA | ALENTINE  | 27108 N JACKALOOP                        | ATHO    | DL ID  | USA     | 83801       |  |
| 5. Organized Under the Laws of:  |           | 6. Annual Report must be signed.*   |  |         |  |         |             |  |
| ID   |           | Signature: Marcus Valentine   |  |         | Date: 06/14/2012   |         |             |  |
| C 155964   |           | Name (type or print): Marcus Valentine  |  |         | Title: President   |         |             |  |
| Processed 06/14/2012 * Electronically provided signatures are accepted as original signatures. |           |   |  |         |  |         |             |  |