| No. W 85238 | C | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|---------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | TUTHILL JR | | | |
| SECRETARY OF STATE | 1. Mailing Address: Correct in this box if needed. IDAHO WATER ENGINEERING, LLC DAVID R TUTHILL JR 2918 N EL RANCHO PL | | | 2918 N EL RANCHO PL BOISE ID 83704 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | BOISE ID | | | | |
| | BOISE ID 83704 | | 3. New Regist | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter N | ames and Address | ses of at least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER DAVID R | NAGER DAVID R TUTHILL JR 2918 N EL RANCHO PL | | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| ID | ID Signature: DAVID R TUTHILL, JR | | | Date: 06/22/2017 | | | |
| W 85238 | Name (type | or print): DAVID R TUTHILL, JR | | Title: MANAGER | | | |
| Processed 06/22/2017 | * Electronically | * Electronically provided signatures are accepted as original signatures. | | | | | |