

| No. C103506 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------|--------------|----------|----|-------|-----------|-------------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct EMERALD HOMES, INC. GARY HOLT BOX 861 MERIDIAN ID 83680 | | MICHELLE R FINCH 200 N 4TH ST SUITE 30 BOISE ID 83702 3. Organized Under the Laws of: ID C103506 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 361 1465 478"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gary Holt</td> <td>P.O. Box 861</td> <td>Meridian</td> <td>ID</td> <td>83680</td> </tr> <tr> <td>Sec/Treas</td> <td>M. BRADLEY JENSEN</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Gary Holt | P.O. Box 861 | Meridian | ID | 83680 | Sec/Treas | M. BRADLEY JENSEN | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| President | Gary Holt | P.O. Box 861 | Meridian | ID | 83680 | | | | | | | | | | | | | | | | | |
| Sec/Treas | M. BRADLEY JENSEN | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS RESIDENTIAL CONSTRUCTION | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>9/21/96</u> Name (Typed or Printed) <u>M. BRADLEY JENSEN</u> Title <u>Sec/Treas</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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