

|                                                                                                                                                        |                  |                                                                                                                                                                       |       |                                                     |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|------------------|--|
| No. <b>C 93920</b>                                                                                                                                     |                  | Due no later than Dec 31, 2009                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VALBRU, INC.<br>STEVE FREDRIKSEN<br>5240 FAIRVIEW<br>BOISE ID 83706 |       | STEVE FREDRIKSEN<br>5240 FAIRVIEW<br>BOISE ID 83706 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                       |       |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                  | City  | State                                               | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | STEVE FREDRIKSEN | 5240 FAIRVIEW                                                                                                                                                         | BOISE | ID                                                  | USA     | 83706            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                     |       |                                                     |         |                  |  |
| <b>ID<br/>C 93920</b>                                                                                                                                  |                  | Signature: Steve Fredriksen                                                                                                                                           |       |                                                     |         | Date: 10/20/2009 |  |
|                                                                                                                                                        |                  | Name (type or print): Steve Fredriksen                                                                                                                                |       |                                                     |         | Title: President |  |
| Processed 10/20/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                             |       |                                                     |         |                  |  |