

No. **C 74422**

**Due no later than November 30, 2004  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PARK ENTERPRISES, INC.  
CHARLES B PARK  
184 W AMY DR  
RUPERT, ID 83350

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184 W AMY DR  
RUPERT, ID 83350

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	C.B Park	184 W Amy Dr	Rupert	Id	83350
Vice Pres	B F Park	"	"	"	"
Sec	T.C. Uscola	300E 50 50	"	"	"
Treas	T.C. Uscola	300E 50 50	"	"	"

5. Organized Under the Laws of:

IDAHO  
C 74422

6. Signature

*C.B. Park*

Date

9/9/04

Name (Typed or Printed)

C. B. Park

Title

Pres