	Due no later than May 31, 20	2. Registered Agen	t and Office NO PO BOX \
Return to:	Annual Report Form	DAVID R PARKI	Jim Hall
SECRETARY OF STATE	1. Mailing Address - Correct in this box, if app		OISEN + CURTL
700 WEST JEFFERSON	SALMON SAFARIS INC.		SW 5th Auc Se
PO BOX 83720	DAVIDRPARKE C/O OISEN + C	ルドバン S T ANTHONY -	I D 8 3445
BOISE, ID 83720-0080	PO BOX 532-131 SW 5th Ave S	TO B MERIDIA	U.1083642
NO EU INO EEE IE		 3 New Registered 	Agent Signature
NO FILING FEE IF	ST. ANTHONY, ID 83445 MERIDIA	83642 Jum	THAIN !
RECEIVED BY DUE DATE		TO TO THE TOTAL TO THE TOTAL T	X
 Corporations: Enter Nan 	nes and Business Addresses of Presider	nt, Secretary and Directors.	
Office held Name	Street or P.O. Address	City / State	<u>Zip</u>
Pres JAMES HALL	L 1501 Holcomb St. L 1501 Holcomb St.	Bosse/ Id	83705
7.1.4.1.4	1501 HOLLOMA ST	Boise ld	83705
SIT JULE HA	L Mollingaring a.	14	- 5750
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5. Organized Under the Laws of:	6.		
_	6. Signature	Date	
IDAHO	Signature Suppose	Title:	
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