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| No. 56147 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 JUL 20 AM 8 50 | Due No Later Than November 1, 1989 | JOHN G. HALL 7017 NORTH 23RD STREET |
| | 1. Mailing Address — Please Correct 56147 | |
| | JOHN GLENN HALL CORPORATION JOHN GLENN HALL P. O. BOX 2683 BOISE ID 83701 | BOISE ID 83702 3. Incorporated Under The Laws of IDAHO NO: 56147 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | HELEN M. HANZEL | 447 WEST 39TH STREET | BURLEY | ID | 83318-3110 |
| Secretary: | JOHN G. HALL | PO BOX 2683 | BOISE | ID | 83701-2683 |
| Directors: | HELEN M. HANZEL | 447 WEST 39TH STREET | BURLEY | ID | 83318-3110 |
| | JOHN G. HALL | PO BOX 2683 | BOISE | ID | 83701-2683 |

5. Nature of Business

GENERAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JOHN G. HALL

Date

Title

07.14.89

VICE PRESIDENT