

INSTRUCTIONS ON REVERSE SIDE

No. 84730	<p align="center">Idaho Corporation Annual Report Form</p> <p align="center"><i>Due No Later Than November 30, 1995</i></p> <p align="center">1. Mailing Address -- Please Correct if Not Correct</p>	<p>2. Registered Agent and Office NOT A P.O. BOX</p>
<p>Return To</p> <p>Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080</p> <p>* FIRST NOTICE * NO FEE REQUIRED</p>	<p align="center">HILLMAN PROPERTIES NORTHWEST CO 824 MARKET STREET, SUITE 900 1000 SW 11th Street, Portland, Oregon 97205 WILMINGTON, DELAWARE 19801 PORTLAND OREGON 97205</p>	<p>C T CORPORATION SYSTEM 300 NORTH 6TH STREET</p> <p>BOISE ID 83701</p> <p>3. Incorporated Under The Laws of WA NO: 84730</p>

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	LAWRENCE M. WAGNER	1900 GRANT BUILDING,	PITTSBURGH,	PENNSYLVANIA	15219
Secretary:	H. VAUGHAN BLAXTER, III	1900 GRANT BUILDING,	PITTSBURGH,	PENNSYLVANIA	15219
Directors:	H. VAUGHAN BLAXTER, III	1900 GRANT BUILDING,	PITTSBURGH,	PENNSYLVANIA	15219
	LAWRENCE M. WAGNER	1900 GRANT BUILDING,	PITTSBURGH,	PENNSYLVANIA	15219
	CAROL J. CUSICK RILEY	1900 GRANT BUILDING,	PITTSBURGH,	PENNSYLVANIA	15219

<p>5. Nature of Business</p> <p>REAL ESTATE</p>	<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <u><i>CH Bracken</i></u> Date <u>11/20/95</u></p> <p>Name (Typed or Printed) <u>CHARLES H. BRACKEN</u> Title <u>ASST. SECY./ASST. TREAS.</u></p>
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