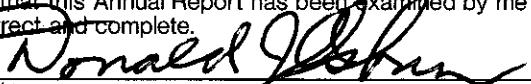


INSTRUCTIONS ON REVERSE SIDE

ISSUED: 10-04-1990

| <p>No. 82221 <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED</p> | <p>Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i></p> | | <p>2. Registered Agent and Office</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------|------------|--|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|--------------|------------|-------|-------|------------|--------------|--------------|------------|-------|-------|------------|--|--|--|--|--|
| | <p>1. Mailing Address — Please Correct</p> | | <p>DONALD J. OSBURN 702 VILLARD</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p>OSBURN BROTHERS, INC. DONALD J. OSBURN PO BOX 111</p> | | <p>CRAIGMONT ID 83523</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p>CRAIGMONT ID 83523</p> | | <p>3. Incorporated Under The Laws of ID</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <p>NO: 082221</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4. Names and Addresses of Officers and Directors</p> <table> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donald J. Osburn</td> <td>702 Villard,</td> <td>Craigmont,</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td>Secretary:</td> <td>Della Osburn</td> <td>702 Villard,</td> <td>Craigmont,</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Donald J. Osburn | 702 Villard, | Craigmont, | Idaho | 83523 | Secretary: | Della Osburn | 702 Villard, | Craigmont, | Idaho | 83523 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Donald J. Osburn | 702 Villard, | Craigmont, | Idaho | 83523 | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Della Osburn | 702 Villard, | Craigmont, | Idaho | 83523 | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Nature of Business Bussing</p> | | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature  Name <small>(Typed or Printed)</small> Donald J. Osburn</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>Date 10/30/90 Title President</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | |