| No. L 4346 | | Due no later than Feb 28, 2018 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|-------------------------------------------------------------------------------|------------|----------------|--|
| Return to: | | Annual Report Form | | | THOMAS P BASKIN III | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BASKIN ENTERPRISES, LP THOMAS P BASKIN III 3688 N WILLOWBAR LN GARDEN CITY ID 83714 | | GARDEN CITY | 3688 N WILLOWBAR LN GARDEN CITY ID 83714 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER GENERAL PARTNER | THOMAS P BASKIN III JOHN M BASKIN | | 3688 N WILLOWBAR LN 205 21ST AVENUE | GARDEN CITY LEWISTON | ID ID | USA USA | 83714 83501 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Tho | Date | Date: 12/24/2017 | | | | |
| L 4346 | | Name (type or print): Thomas baskin | | Title | Title: General Partner | | | |
| Processed 12/24/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |