


INSTRUCTIONS ON REVERSE SIDE

No. 81559	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office. NOT A P.O. BOX																																																
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct CORINTHIAN MORTGAGE CORPORA EDGAR R. WOOD 8400 WEST 110TH STREET, # 10561 BARKLEY, Ste 300 OVERLAND PARK KS 66210 66212	C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE ID 83701 3. Incorporated Under The Laws of MS NO: 081559																																																
4. Names and Addresses of Officers and Directors																																																		
<table border="1"> <thead> <tr> <th data-bbox="41 391 421 441"></th> <th data-bbox="421 391 743 441">Name</th> <th data-bbox="743 391 1181 441">Street or P.O. Address</th> <th data-bbox="1181 391 1362 441">City</th> <th data-bbox="1362 391 1486 441">State</th> <th data-bbox="1486 391 1620 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 441 421 484">President:</td> <td data-bbox="421 441 743 484">EDGAR R. WOOD</td> <td data-bbox="743 441 1181 484">10561 BARKLEY, Ste 300,</td> <td data-bbox="1181 441 1362 484">Overland PK.</td> <td data-bbox="1362 441 1486 484">KS</td> <td data-bbox="1486 441 1620 484">66210</td> </tr> <tr> <td data-bbox="41 484 421 526">Secretary:</td> <td data-bbox="421 484 743 526">MICHAEL J. GULINSON</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td data-bbox="41 526 421 569">Directors:</td> <td data-bbox="421 526 743 569">DANNY L. WIGINTON</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="421 569 743 611">PETER W. FIELD</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="421 611 743 654">Charles W. Welden, Jr.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="421 654 743 696">W. EDGAR WELDER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="421 696 743 739">EDGAR R. WOOD</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	EDGAR R. WOOD	10561 BARKLEY, Ste 300,	Overland PK.	KS	66210	Secretary:	MICHAEL J. GULINSON					Directors:	DANNY L. WIGINTON						PETER W. FIELD						Charles W. Welden, Jr.						W. EDGAR WELDER						EDGAR R. WOOD				
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																	
MORTGAGE BANKERS	Signature  Name (Typed or Printed) Stephanie A. BEDIGLAD	Date 8/8/91 Title ASST SECT'Y																																																