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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|------------------|--|
| No. <b>C 210049</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2018</b>                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>NICKINICOLE ENTERPRISES, INC.<br>NICOLE THOMSON<br>1095 E 1500 N<br>TERRETON ID 83450<br>USA |          | NICOLE THOMSON<br>1095 E 1500 N<br>RIGBY ID 83450-8345 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                           |          |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                      | City     | State                                                  | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | NICOLE G THOMSON | 1095 E 1500 N                                                                                                                                             | TERRETON | ID                                                     | USA     | 83450            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                         |          |                                                        |         |                  |  |
| <b>ID<br/>C 210049</b>                                                                                                                                 |                  | Signature: Nicole Thomson                                                                                                                                 |          |                                                        |         | Date: 06/19/2018 |  |
|                                                                                                                                                        |                  | Name (type or print): Nicole Thomson                                                                                                                      |          |                                                        |         | Title: Owner     |  |
| Processed 06/19/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                 |          |                                                        |         |                  |  |