

July 29, 1996

Scott Davis
Davis Electric, Incorporated C43444
PO Box 886
Blackfoot ID 83221

RE: Davis Electric, Incorporated C43444

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the President, Secretary and any Directors in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 43444	Annual Report Form 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		SCOTT J. DAVIS 74 NORTH 400 WEST BLACKFOOT ID 83221													
	DAVIS ELECTRIC, INCORPORATED SCOTT J DAVIS P O BOX 886 BLACKFOOT ID 83221		3. Organized Under the Laws of: ID C 43444													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr><td colspan="6" style="height: 150px;"></td></tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>						
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
5. NATURE OF BUSINESS ELECTRICAL CONTRACTOR		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width:100%"> <tr> <td style="width:50%">Signature <u>Sue Fresh</u></td> <td style="width:50%">Date <u>July 23, 96</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Sue Fresh</u></td> <td>Title <u>Office Manager</u></td> </tr> </table>			Signature <u>Sue Fresh</u>	Date <u>July 23, 96</u>	Name <small>(Typed or Printed)</small> <u>Sue Fresh</u>	Title <u>Office Manager</u>								
Signature <u>Sue Fresh</u>	Date <u>July 23, 96</u>															
Name <small>(Typed or Printed)</small> <u>Sue Fresh</u>	Title <u>Office Manager</u>															

ISSUED: 07-06-1996

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