

| No. 88507 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct EAGLE RANCH PROPERTY OWNERS KAY SHERER 188 NORTHVIEW DRIVE EAGLE ID 83616 | 2. Registered Agent and Office ROBERT L. MILLER 960 BROADWAY AVE. STE. 40 BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 08507 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-----------|------------------------|----------------------|-----------------|-------------------------|--------------------------------|-------------------------|------------------|--|--|------------------------------|-------------------------|--------------|-----------|--------------|------------------------------|-------------------------|----------|----------|----------|--------------------|--------------------|----------|----------|----------|-----------------------|-------------------------|----------|----------|----------|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <i>Michael Malo</i></td> <td><i>800 Fruitwood Pl</i></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary: <i>Kay Sherer</i></td> <td><i>188 Northview Dr</i></td> <td><i>Eagle</i></td> <td><i>Id</i></td> <td><i>83616</i></td> </tr> <tr> <td>Directors: <i>Jack Huntz</i></td> <td><i>813 Fruitwood Pl</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>David Allen</i></td> <td><i>804 Dogwood</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>Susan Lawrence</i></td> <td><i>247 Northview Dr</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> </tbody> </table> | | | Name | Street or P.O. Address | City | State | Zip | President: <i>Michael Malo</i> | <i>800 Fruitwood Pl</i> | | | | Secretary: <i>Kay Sherer</i> | <i>188 Northview Dr</i> | <i>Eagle</i> | <i>Id</i> | <i>83616</i> | Directors: <i>Jack Huntz</i> | <i>813 Fruitwood Pl</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>David Allen</i> | <i>804 Dogwood</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>Susan Lawrence</i> | <i>247 Northview Dr</i> | <i>"</i> | <i>"</i> | <i>"</i> |
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| <i>Susan Lawrence</i> | <i>247 Northview Dr</i> | <i>"</i> | <i>"</i> | <i>"</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Homeowners Assoc</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Kay B. Sherer</i></td> <td><i>10-14-90</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td><i>KAY B SHERER</i></td> <td><i>Secretary</i></td> </tr> </table> | | Signature | Date | <i>Kay B. Sherer</i> | <i>10-14-90</i> | Name (Typed or Printed) | Title | <i>KAY B SHERER</i> | <i>Secretary</i> | | | | | | | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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