No. <b>W 15904</b>		Due no later than Jul 31, 2018		2.	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  GRUSH CONNOR CREEK, L.L.C. SYLVIA T. GRUSH 2038 S HWY 81 MALTA ID 83342			PETER J GRUSH 2038 S HWY 81 MALTA ID 83342-8334  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
200		nes and Addresses of at	least one Member or Manager.					
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER PETER J GR			2038 S HWY 81		1ALTA	ID		83342
MEMBER	MEMBER SYLVIA T G		2038 S HWY 81	ľ	1ALTA	ID		83342
MEMBER ROSANNE RE		ΞΧ	1602 S HWY 77	N	1ALTA	ID	USA	83342
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 15904		Signature: Rosanne Rex			Date: 05/31/2018			
		Name (type or print): Rosanne Rex			Title: Manager			
Processed 05/31/2018	* Electronically provided signatures are accepted as original signatures.							