

|                                                                                                                                                        |                |                                                                                                                                                                                              |           |                                                             |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|---------|-------------|
| No. <b>C 39455</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2011</b>                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ODEN WATER ASSOCIATION, INC.<br>CARLA POELSTRA<br>1790 E SHINGLE MILL RD<br>SANDPOINT ID 83864 |           | LEE BURNETT<br>1790 E SHINGLE MILL RD<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                              |           |                                                             |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                         | City      | State                                                       | Country | Postal Code |
| DIRECTOR                                                                                                                                               | KEN BABIN      | 1790 E SHINGLE MILL RD                                                                                                                                                                       | SANDPOINT | ID                                                          | USA     | 83864       |
| SECRETARY                                                                                                                                              | ELTON ANDERSON | 1790 E SHINGLE MILL RD                                                                                                                                                                       | SANDPOINT | ID                                                          | USA     | 83864       |
| PRESIDENT                                                                                                                                              | LEE BURNETT    | 1790 E SHINGLE MILL RD                                                                                                                                                                       | SANDPOINT | ID                                                          | USA     | 83864       |
| DIRECTOR                                                                                                                                               | ERNIE BRANDT   | 1790 E. SHINGLE MILL RD                                                                                                                                                                      | SANDPOINT | ID                                                          | USA     | 83864       |
| DIRECTOR                                                                                                                                               | DAVE COLLINS   | 1790 E. SHINGLE MILL RD                                                                                                                                                                      | SANDPOINT | ID                                                          | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 39455</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Carla Poelstra<br>Name (type or print): Carla Poelstra<br><br>Date: 05/12/2011<br>Title: Bookkeeper                                          |           |                                                             |         |             |
| Processed 05/12/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                             |         |             |