

No. C 92573	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX PRENTICE-HALL CORP SYSTE 1401 SHORELINE DR BOISE ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct INTERSTATE NUCLEAR SERVICES PROPERTY DEPARTMENT 68 JONSON RD WILMINGTON MA 01887		3. Organized Under the Laws of: CA C 92573
** FINAL NOTICE **			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
Office held	Name	Street or P.O. Address	City State Zip
* President	Aldo A. Croatti	56 Deerpath Lane	Weston, MA 02193
* Vice President	Ronald D. Croatti	21 Jefferson Dr.	Londonderry, NH 03053
* Treasurer	Cynthia Croatti	1 Shadow Lane	Andover, MA 01810
Vice President	John B. Bartlett	20 Bateson Dr.	Andover, MA 01810
* Secretary			
* Director			
5. <u>New</u> Registered Agent Signature		6. Signature <u><i>John B. Bartlett</i></u> Date <u>10/22/99</u> Name (Typed or Printed) <u>John B. Bartlett</u> Title <u>Vice President</u>	

ISSUED: 10-01-1999