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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-------|---------|-------------|
| No. <b>W 100098</b>                                                                                                                                    | <b>Due no later than Feb 28, 2013</b><br><b>Annual Report Form</b>                                                                                 |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>DIAMOND HEART TRUCKING LLC<br>RANDY LANCASTER<br>2061 N 8TH ST<br>MONTPELIER ID 83254 |                                                                           | RANDY LANCASTER<br>2061 N 8TH ST<br>MONTPELIER ID 83254 |       |         |             |
|                                                                                                                                                        |                                                                                                                                                    |                                                                           | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                                    |                                                                           |                                                         |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                               | Street or PO Address                                                      | City                                                    | State | Country | Postal Code |
| MANAGER                                                                                                                                                | MARIAH LANCASTER                                                                                                                                   | 2061 N. 8TH STREET                                                        | MONTPELIER                                              | ID    | USA     | 83254       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 100098</b>                                                                                    | 6. Annual Report must be signed.*<br>Signature: Randy Lancaster<br>Name (type or print): Randy Lancaster                                           |                                                                           | Date: 03/04/2013<br>Title: Member                       |       |         |             |
| Processed 03/04/2013                                                                                                                                   |                                                                                                                                                    | * Electronically provided signatures are accepted as original signatures. |                                                         |       |         |             |