

No. <b>C 184232</b>	<b>Due no later than Aug 31, 2014</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LIFE TECHNOLOGIES CORPORATION 5791 VAN ALLEN WAY CARLSBAD CA 92008 USA	CAPITOL CORPORATE SERVICES INC 921 S ORCHARD ST STE G BOISE ID 83705 USA				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	ANTHONY H SMITH	81 WYMAN STREET	WALTHAM	MA	USA	02454
VICE PRESIDENT	MARK STEVENSON	5791 VAN ALLEN WAY	CARLSBAD	CA	USA	92008
SECRETARY	SETH H HOOGASIAN	81 WYMAN STREET	WALTHAM	MA	USA	02454
DIRECTOR	SETH H HOOGASIAN	81 WYMAN STREET	WALTHAM	MA	USA	02454
PRESIDENT	SETH H HOOGASIAN	81 WYMAN STREET	WALTHAM	MA	USA	02454
5. Organized Under the Laws of: <b>DE</b> <b>C 184232</b>	6. Annual Report must be signed.* Signature: James E Bruni Name (type or print): James E Bruni		Date: 06/25/2014 Title: Assistant Secretary			
Processed 06/25/2014		* Electronically provided signatures are accepted as original signatures.				