

No. C 126364	Due no later than Nov 30, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. IDAHO ATHEISTS, INC. <del>521 S MAIN ST</del> → PO Box 53 TROY ID 83871 USA		SUSAN HARRINGTON 521 S MAIN ST TROY ID 83871  3. <u>New</u> Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gary Mitchell</td> <td>1727 Olympia Dr</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83705</td> </tr> <tr> <td>Vice-President</td> <td>Mike Crawford</td> <td>154 N. 2nd</td> <td>East Mountain Home</td> <td>ID</td> <td>USA</td> <td>83647</td> </tr> <tr> <td>Secretary</td> <td>April Hoy</td> <td>5212 W. Kootenaist.</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83705</td> </tr> <tr> <td>Treasurer</td> <td>Erika Abbott</td> <td>PO Box 190806</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83719</td> </tr> <tr> <td>Historian</td> <td>Susan Harrington</td> <td>PO Box 53</td> <td>Troy</td> <td>ID</td> <td>USA</td> <td>83871</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Gary Mitchell	1727 Olympia Dr	Boise	ID	USA	83705	Vice-President	Mike Crawford	154 N. 2nd	East Mountain Home	ID	USA	83647	Secretary	April Hoy	5212 W. Kootenaist.	Boise	ID	USA	83705	Treasurer	Erika Abbott	PO Box 190806	Boise	ID	USA	83719	Historian	Susan Harrington	PO Box 53	Troy	ID	USA	83871
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5. Organized Under the Laws of:  IDAHO C 126364		6. Signature: <u>Susan Harrington</u> Date: <u>11/27/17</u> Name (type or print): <u>Susan Harrington</u> Title: <u>Historian</u>																																											

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM