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|---------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| No. 1221                                                                        | Idaho Limited Liability Company Annual Report Form  | 2. Registered Agent and Office: NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                 | CATHERINE F CROUCH                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address -- Please Correct If Not Correct | 312 3RD AVE E                                  |
| * FIRST NOTICE *                                                                | NORTHSIDE RANCH CO. L L C. (THE                     | JEROME ID 83338                                |
| NO FEE REQUIRED                                                                 | ARLEN B CROUCH (Manager)                            | 3. Organized Under The Laws of                 |
|                                                                                 | 2566 BARCELONA DR                                   | ID                                             |
|                                                                                 | SANDY UT 84093                                      | NO: 1221                                       |

|                                                                                                                        |                          |
|------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 4. Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | MUST BE PRINTED OR TYPED |
| Name Street or P.O. Address City State Zip                                                                             |                          |
| <u>Correct as printed above</u>                                                                                        |                          |

|                                                                         |                                                                                                                             |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 5. Signature of the Current Registered Agent<br>(if changed in block 2) | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |
| <u>Catherine F. Crouch</u>                                              | Signature <u>Arden B. Crouch</u> Date <u>10/29/95</u><br>Name (Typed or Printed) <u>ARLEN B. CROUCH</u>                     |