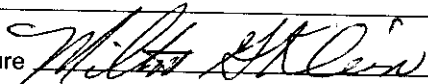


|                                                                                                                                                        |                                                                                                                                                                           |                                                                                                                                                                                                                           |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 51308</b>                                                                                                                                     | <b>Due no later than Apr 30, 2001</b><br><b>Annual Report Form</b>                                                                                                        |                                                                                                                                                                                                                           | <b>2. Registered Agent and Office NO PO BOX</b><br><br>MILTON G. KLEIN<br>1199 SHORELINE LN #280<br><br>BOISE, ID 83702 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>INTERFAITH FAMILY COUNSELING SERVIC<br>MILTON G. KLEIN<br>1199 SHORELINE LN #280<br><br>BOISE, ID 83702 |                                                                                                                                                                                                                           | <b>3. New Registered Agent Signature</b>                                                                                |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                      |                                                                                                                                                                           |                                                                                                                                                                                                                           |                                                                                                                         |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                             | <u>City</u>                                                                                                             |
| <u>State</u>                                                                                                                                           | <u>Zip</u>                                                                                                                                                                |                                                                                                                                                                                                                           |                                                                                                                         |
| President                                                                                                                                              | Milton Klein                                                                                                                                                              | 1199 Shoreline Ln.                                                                                                                                                                                                        | Boise                                                                                                                   |
| Secretary                                                                                                                                              | Maxine Klein                                                                                                                                                              | 1199 Shoreline Ln.                                                                                                                                                                                                        | Boise                                                                                                                   |
| Director                                                                                                                                               | Maxine Klein                                                                                                                                                              | 1199 Shoreline Ln                                                                                                                                                                                                         | Boise                                                                                                                   |
| Director                                                                                                                                               | Milton Klein                                                                                                                                                              | 1199 Shoreline Ln                                                                                                                                                                                                         | Boise                                                                                                                   |
|                                                                                                                                                        |                                                                                                                                                                           |                                                                                                                                                                                                                           |                                                                                                                         |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 51308                                                                                         |                                                                                                                                                                           | <b>6.</b><br>Signature <br>Name <small>(Typed or Printed)</small> Milton G. Klein<br>Date 3-5-01<br>Title: President<br><del>Time</del> |                                                                                                                         |