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# State of Idaho

## Department of State

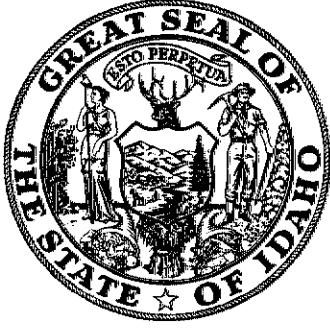
### CERTIFICATE OF AMENDMENT OF

IDAHO COUNCIL ON INDUSTRY AND THE ENVIRONMENT, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of IDAHO COUNCIL ON INDUSTRY AND THE ENVIRONMENT, INC., changing the corporate name to IDAHOANS FOR FOOD AND FIBER, INC., duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: January 7, 1993



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Sally J Clark*

## ARTICLES OF AMENDMENT

Pursuant to the provisions of 30-327 of the Idaho Nonprofit Corporation Act, the  
following Articles of Amendment to Articles of Incorporation are ~~hereby~~ submitted for filing.  
JULY 3 1993  
S. 36 PM '93  
SECRETARY OF STATE

**ARTICLE 1.** The name of record of the corporation is:

**IDAHO COUNCIL ON INDUSTRY AND THE ENVIRONMENT, INC.**

**ARTICLE 2.** The amendment is an amendment to Article I of the Articles of Incorporation relating to the name of the corporation and the amended article as adopted reads as follows:

### **ARTICLE I.**

Name

The name of the corporation is **IDAHOANS FOR FOOD AND FIBER, INC.**

**ARTICLE 3.** The date of the meeting of members at which the amendment was adopted was October 13, 1992. A quorum was present, and the amendment received at least a majority of the votes which the members present in person or by proxy were entitled to cast.

IDAHO SECRETARY OF STATE  
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CK #: 1792 CUST# 1  
CORPORATIO 10 20.00= 20.00

**ARTICLES OF AMENDMENT - P. 1**

Dated: 6 January 1993

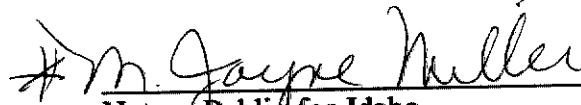
 Eugene P. Ross  
President

 Becky Johnstone-Andrews  
Secretary

VERIFICATION

STATE OF IDAHO )  
: ss.  
County of Ada )

I, M. Jayne Miller, a notary public, do hereby certify that on this 6<sup>th</sup> day of January, 1993, personally appeared before me Eugene P. Ross ~~Becky Johnstone-Andrews~~ who, being by me first duly sworn, declared that he is the ~~President & Secretary~~ <sup>ANDEUS</sup> ~~Idahoans for Food & Fiber~~ <sup>for</sup> ~~President & Secretary~~ of the corporation, and that the statements therein contained are true. SECRETARY

  
M. Jayne Miller  
Notary Public for Idaho  
Residing at: Star Idaho  
My commission expires: 7-20-95

ARTICLES OF AMENDMENT - P. 2