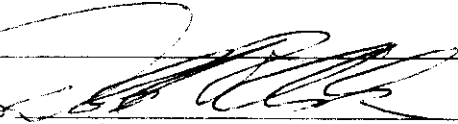


No. <b>C 134629</b>	<b>Due no later than June 30, 2005 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  LAKESHORE, INC. DONALD F ANDERSON 1100 E LAKESHORE DR STE 101 COEUR D'ALENE, ID 83814 3839		DONALD F ANDERSON 1100 E LAKESHORE DR STE 101 COEUR D'ALENE, ID 83814 3839  3 <u>New</u> Registered Agent Signature																		
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th data-bbox="338 409 469 435"><u>Office held</u></th> <th data-bbox="513 409 600 435"><u>Name</u></th> <th data-bbox="797 409 1048 435"><u>Street or P.O. Address</u></th> <th data-bbox="1310 409 1365 435"><u>City</u></th> <th data-bbox="1506 409 1583 435"><u>State</u></th> <th data-bbox="1692 409 1736 435"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="305 440 425 502">Pres.</td> <td data-bbox="480 440 873 502">Donald F Anderson</td> <td data-bbox="895 440 1299 502">1100 E Lakeshore Dr</td> <td data-bbox="1332 440 1441 502">COEA</td> <td data-bbox="1485 440 1583 502">ID</td> <td data-bbox="1616 440 1801 502">83814</td> </tr> <tr> <td data-bbox="294 507 469 564">V.Pres/Sec</td> <td data-bbox="480 507 873 564">Anne Anderson</td> <td data-bbox="1037 507 1102 564">"</td> <td data-bbox="1354 507 1408 564">"</td> <td data-bbox="1485 507 1550 564">"</td> <td data-bbox="1659 507 1714 564">"</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Donald F Anderson	1100 E Lakeshore Dr	COEA	ID	83814	V.Pres/Sec	Anne Anderson	"	"	"	"
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																
Pres.	Donald F Anderson	1100 E Lakeshore Dr	COEA	ID	83814																
V.Pres/Sec	Anne Anderson	"	"	"	"																
5. Organized Under the Laws of:  IDAHO C 134629	<p>6. Signature  Date <u>5/23/05</u></p> <p>Name (Type or Parted) <u>Donald F Anderson</u> Title <u>Pres</u></p>																				