No. C 212755		Due no later than Feb 28, 2018	2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. BROTHERS KEEPER INDUSTRIAL CORPORATION MILTON SLAVIN 116 N CENTER STREET SALMON ID 83467	116 N CENT SALMON ID	MILTON SLAVIN 116 N CENTER STREET SALMON ID 83467 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Business		ness Addresses of President, Secretary, and Directors. Treasure	r (ontional)				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR MILTON SLA		AVIN 116 N CENTER STREET	SALMON	ID	USA	83467	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: Milton Slavin		Date: 01/01/2018			
C 212755		Name (type or print): Milton Slavin		Title: Agent			
Processed 01/01/2018 * Electronically provided signatures are accepted as original signatures.							