| No. W 50  | 78                   | Annual Report Form  Due No Later Than November 30.   | 1999       | 2. Registered Ager                |                             |                         |
|---|----------------------|--|------------|-----------------------------------|-----------------------------|-------------------------|
| Return to:<br>SECRETARY OF S<br>700 WEST JEFFER | STATE                | Address - Please Correct. If Not Correct   |            | MICHAEL<br>2330 OV                | ZOZUL<br>ERLAND             |                         |
| PO BOX 83720<br>BOISE, ID 83720-0               | 0080 HIK             | MIKHAIL GOLDENSHTEIN<br>8 NORTH 300 W  |            |                                   |                             |                         |
| NO FEE REQUI                                    | 233                  | I <b>O OVERLAND</b><br>.EY ID 8331   | 8          | 3. Organized Unde                 | er the Laws of:<br><b>W</b> | 5078                    |
| - "   |                      | ddresses of President, Secretary and D<br>and Addresses of <b>10 Managers</b> or <b>10</b> |            | (check one)                       |                             |                         |
| Office held                                     | Name<br>MICHAGL ZOZU | Street or P.O. Address  2 3 30 CVERLAND  |            | <u>City</u><br>BJRLE <sub>Y</sub> | State<br>10                 | <u>Zip</u><br>8 3 3 2 8 |
| MANAGER   | Bire Polety          | 447 Specas Ra, Ste 201   | 041        | KNICE O.                          | UTARIO<br>PAUAGA            | 16K 3S7                 |
|   |                      |  |            |                                   |                             |                         |
|   |                      | $\alpha$   |            | 7                                 |                             |                         |
| 5. Signature of No                              | ew Registered Agent  | 6. Signature   | W          | Date .                            | 9/16/99                     |                         |
|   |                      |  | <u>2W4</u> |                                   |                             | and markey              |
| ISSUED  | : 07-03-1999         |  | 1 1 1      |                                   | 1086                        | <br>                    |
|   |                      |  | 4          |                                   |                             | e e e                   |