| \$ 15 m   | IIVS                                 | TRUCTIONS ON REVERSE SIDE                      | ISSUED JULY 1                  | 1/ 1909                    |
|---|--------------------------------------|--|--------------------------------|----------------------------|
| No. 40367   | Idaho Corporation Annual Řeport Form |  | 2. Registered Agent and Office |                            |
| Return To   | ┥                                    | r Than November 1,1989                         | CLAUDE SMITH<br>ROUTE 2, BOX   | 60-B                       |
|   | 1. Mailing Address -                 | - Please Correct 40367                         |                                |                            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, 10 83720               | SMITH LAND<br>CLAUDE SMITH           | & LIVESTOCK CO.                                | WEISER                         | ID 8367                    |
| SEC. OF STATE   | 2039 WEISER                          | RIVER ROAD                                     | 3. Incorporated Under of IDAHO | The Laws                   |
| ,834ANTE BE WHATELY   | WEISER                               | <i>4</i> ₹0 83672                              |                                | NO: 40367                  |
| 4. Names and Addresses of Office  | rs and Directors                     |  | -                              |                            |
|   | <u>Name</u>                          | Street or P.O. Address                         | <u>City</u>                    | State Zip                  |
| President: Claude Smith Secretary: Bernice Smith Claude Smith Bernice Smith | Ž.                                   | 2039 Weiser River Ros<br>2039 Weiser River Ros |                                | Idaho 83672<br>Idaho 83672 |
| Richard C. Sm:  |                                      | 2039 Weiser River Ros                          | ad Weiser                      | Id <b>a</b> ho 83672       |
| in Miller Herry March 1985  |                                      |  |                                |                            |
| er gerekt i <del>t</del> og et.   |                                      |  |                                |                            |
|   |                                      |  |                                |                            |
|   | 6. I certif                          | fy that this Annual Report has been exa        | mined by me and is to th       | e best of my knowledge     |
| 5. Nature of Business Farming and ranching                                  | true, c                              | correct and complete.                          | rith Date                      | 7-12-89                    |