

No. C 85138	Due no later than Nov 30, 2010 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) VIRGIL HANSON <i>Carl Osborne</i> 745 6TH ST <i>514 S BLAINE ST</i> POTLATCH ID 83855 <i>MOSCOW ID 83843</i>																																
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ROBINSON, POST NO. 81, THE AMERICAN LEGION, INCORPORATED VIRGIL HANSON <i>CARL Pixley</i> PO BOX 585 <i>P.O. Box 585</i> POTLATCH ID 83855 <i>POTLATCH IDAHO 83855</i>	3. New Registered Agent Signature: <i>Carl Osborne</i>																																
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.																																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">Office Held</th> <th style="width:20%;">Name</th> <th style="width:30%;">Street or PO Address</th> <th style="width:10%;">City</th> <th style="width:10%;">State</th> <th style="width:10%;">Country</th> <th style="width:10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td><i>CMOR</i></td> <td><i>Pixley, Carl</i></td> <td><i>1199 FLANNAGAN CK RD</i></td> <td><i>VIOLA</i></td> <td><i>ID</i></td> <td><i>LATAH</i></td> <td><i>83872</i></td> </tr> <tr> <td><i>Adj.</i></td> <td><i>Ochse, Loren</i></td> <td><i>235 E Mohr Box 316</i></td> <td><i>PALOUSE</i></td> <td><i>WA</i></td> <td><i>WHITMAN</i></td> <td><i>99161</i></td> </tr> <tr> <td><i>Finance off</i></td> <td><i>Osborne Carl</i></td> <td><i>514 S BLAINE ST</i></td> <td><i>MOSCOW</i></td> <td><i>ID</i></td> <td><i>LATAH</i></td> <td><i>83843</i></td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	<i>CMOR</i>	<i>Pixley, Carl</i>	<i>1199 FLANNAGAN CK RD</i>	<i>VIOLA</i>	<i>ID</i>	<i>LATAH</i>	<i>83872</i>	<i>Adj.</i>	<i>Ochse, Loren</i>	<i>235 E Mohr Box 316</i>	<i>PALOUSE</i>	<i>WA</i>	<i>WHITMAN</i>	<i>99161</i>	<i>Finance off</i>	<i>Osborne Carl</i>	<i>514 S BLAINE ST</i>	<i>MOSCOW</i>	<i>ID</i>	<i>LATAH</i>	<i>83843</i>						
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5. Organized Under the Laws of: IDAHO C 85138	6. Signature: <i>Carl Osborne</i> <hr/> Name (type or print): <i>CARL O. OSBORNE</i>		Date: <i>28 NOV 10</i> Title: <i>FINANCE off.</i>																															
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM