

No. 39527	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	ISSUED: 07-01-1993 2. Registered Agent and Office NOT A P.O. BOX																																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <i>Please Print or Type</i> BRIGHTON CORPORATION EDWARD A. JOHNSON 12301 W EXPLORER DRIVE #200 BOISE ID 83704	EDWARD A. JOHNSON DAVID W. TURNBULL 5330 PARROW ST. 12301 W. EXPLORER DR. SUITE 200 BOISE ID 83704 3. Incorporated Under The Laws of ID NO: 39527																																										
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David W. Turnbull</td> <td>11322 W. Hickory Bark Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>Michael H. Tanner</td> <td>12301 W. Explorer Dr. Ste 200</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td>David W. Turnbull</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Kristin J. Turnbull</td> <td>11322 W. Hickory Bark Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>Thomas W. Tomlinson</td> <td>3652 Monte Real</td> <td>Escondido</td> <td>CA</td> <td>92029</td> </tr> <tr> <td></td> <td>Mary A. Tomlinson</td> <td>3652 Monte Real</td> <td>Escondido</td> <td>CA</td> <td>92029</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	David W. Turnbull	11322 W. Hickory Bark Dr.	Boise	ID	83704	Secretary:	Michael H. Tanner	12301 W. Explorer Dr. Ste 200	Boise	ID	83704	Directors:	David W. Turnbull						Kristin J. Turnbull	11322 W. Hickory Bark Dr.	Boise	ID	83704		Thomas W. Tomlinson	3652 Monte Real	Escondido	CA	92029		Mary A. Tomlinson	3652 Monte Real	Escondido	CA	92029
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5. Nature of Business Land Development REAL ESTATE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>David W. Turnbull</i></td> <td>Date 7-9-93</td> </tr> <tr> <td>Name (Printed) DAVID W. TURNBULL</td> <td>Title PRES.</td> </tr> </table>		Signature <i>David W. Turnbull</i>	Date 7-9-93	Name (Printed) DAVID W. TURNBULL	Title PRES.																																						
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