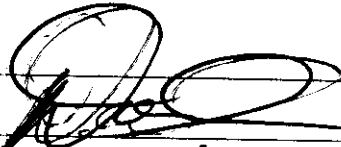


| No. C 119117 | Due no later than April 30, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|-----------|-----------------------------|----|-------|--|-----|-----------|-----|-----|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | DON W GIBBS, II 4204 HARBOR VIEW DR POST FALLS, ID 83854 | | | | | | | | | | | | | | | | | | |
| | INTERMOUNTAIN APPRAISAL & CONSULTIN DON W GIBBS, II 4934 E RIVER WALK AVE POST FALLS, ID 83854 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Don Gibbs</td> <td>4934 E Riverwalk Post Falls</td> <td>ID</td> <td>83854</td> <td></td> </tr> <tr> <td>Sec</td> <td>Don Gibbs</td> <td>" "</td> <td>" "</td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Don Gibbs | 4934 E Riverwalk Post Falls | ID | 83854 | | Sec | Don Gibbs | " " | " " | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Pres. | Don Gibbs | 4934 E Riverwalk Post Falls | ID | 83854 | | | | | | | | | | | | | | | | | |
| Sec | Don Gibbs | " " | " " | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 119117 | 6. Signature  Name (Typed or Printed) <u>Don Gibbs</u> Date <u>3-10-06</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |

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