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|--|-----------------|---|-------|---|---------|--------------------------------------|--|
| No. C 96223 | | Due no later than Sep 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DAVID CHURCHILL 4681 N BANTRY PL BOISE ID 83702 | | | |
| | | 1. Mailing Address: Correct in this box if needed. HIGHLANDS NINES, HIGHLANDS UNIT NO. 25 HOMEOWNERS' ASSOCIATION, INC. DAVID CHURCHILL 4681 N BANTRY PL BOISE ID 83702 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PETER BARTON | 601 W BANNOCK ST | BOISE | ID | USA | 83702 | |
| SECRETARY | DAVID CHURCHILL | 4681 N BANTRY PL | BOISE | ID | USA | 83702 | |
| VICE PRESIDENT | PAUL DEVINE | 1708 E BRAEMERE RD | BOISE | ID | USA | 83702 | |
| TREASURER | ERNIE TAYLOR | 4611 N BANTRY PL | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: ID C 96223 | | 6. Annual Report must be signed.* Signature: David Churchill Name (type or print): David Churchill | | | | | |
| | | | | | | Date: 10/20/2016 Title: Secretary | |
| Processed 10/20/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |