| A CONTRACTOR                                     | Due no later than April 30, 2004                        | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| Return to:                                       | Annual Report Form                                      | PAULA R HARRISON                         |
| SECRETARY OF STATE                               | 1. Mailing Address - Correct in this box, if applicable | 250 NW BLVD STE 105                      |
| 700 WEST JEFFERSON<br>PO BOX 83720               | ALPHA LAW, PLLC.  |  |
| BOISE, ID 83720-0080                             | 250 NW BLVD STE 105                                     | COEUR D'ALENE, ID 83814                  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE         | COEUR D'ALENE, ID 83814                                 | 3. New Registered Agent Signature        |
| <ol> <li>Limited Liability Comp</li> </ol>       | anies: Enter Names and Addresses of Members.            |  |
| Office held Name                                 | Street or P.O. Address Ci                               | ty State 75                              |
|  | RHANKISM 250 NWBlud So 105                              | <u> </u>                                 |
| MEINBER. PAULA                                   | PHARKISM 250 NWBILD SO 165                              | <u> </u>                                 |
| MEIN BEL. PAULK  5. Organized Under the Laws of: | RHARKISM 250 NWBILD SO 105                              | Court Alune 70 8381g                     |
| MEINBER. PAULA                                   | PHARKISM 250 NWBILD SO 165                              | Court Alune 70 8381g                     |