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|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|
| No. 37775                                                                                                                                | Idaho Corporation Annual Report Form                                 | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To<br><br>Secretary of State<br>700 W. Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                  | <del>SECRETARY</del> Julie L. Wall            |
|                                                                                                                                          | 1. Mailing Address - Please Correct if Not Correct                   | 600 SOUTH ORCHARD, SUITE 8                    |
|                                                                                                                                          | CONSULTING ENGINEERS OF IDAHO,<br><del>SECRETARY</del> Julie L. Wall | BOISE ID 83705                                |
| 600 SOUTH ORCHARD, SUITE 8                                                                                                               | 3. Incorporated Under The Laws of                                    | ID                                            |
| BOISE ID 83705                                                                                                                           | NO: 37775                                                            |                                               |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City       | State | Postal Code |
|------------|------------------|------------------------|------------|-------|-------------|
| President: | Scott F. McClure | PO Box 1404            | Twin Falls | ID    | 83303-1404  |
| Secretary: | Gary Funkhouser  | 827 LaCassia Drive     | Boise      | ID    | 83705-2254  |
| Directors: | Jerry Peterson   | 10840 Executive Drive  | Boise      | ID    | 83704       |
|            | John J. Harper   | PO Box 866             | Blackfoot  | ID    | 83221       |

## 5. Nature of Business

Professional Society

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Scott F. McClure Date 10/19/95

Name (Typed or Printed) Scott F. McClure Title President