| No. <b>C 38586</b> Return to:                                                    |                        | Due no later than Jul 31, 2015 Annual Report Form                                                                   | 2. Registered Agent and Address (NO PO BOX)  JIM RICE 1302W 280S HILL CITY ID 83337  3. New Registered Agent Signature:* |          |            |                |
|----------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                        | 1. Mailing Address: Correct in this box if needed.  GWINN RICE RANCH, INC.  JIM RICE  POBOX 143  HILL CITY ID 83337 |                                                                                                                          |          |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                         |                        |                                                                                                                     |                                                                                                                          |          |            |                |
| 4. Corporations: Enter Na                                                        | mes and Busine         | ess Addresses of President, Secretary, and Directors. Treasurer                                                     | (optional).                                                                                                              |          |            |                |
| Office Held                                                                      | Name                   | Street or PO Address                                                                                                | City                                                                                                                     | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY                                                           | JIM RICE<br>LENA N RIC | 1302W 280S<br>E 1320S 300W                                                                                          | HILL CITY<br>HILL CITY                                                                                                   | ID<br>ID | USA<br>USA | 83337<br>83337 |
| 5. Organized Under the Laws of:                                                  |                        | 6. Annual Report must be signed.*                                                                                   |                                                                                                                          |          |            |                |
| ID<br>C 38586                                                                    |                        | Signature: Jim Rice                                                                                                 | Date: 06/30/2015                                                                                                         |          |            |                |
|                                                                                  |                        | Name (type or print): Jim Rice Title: President                                                                     |                                                                                                                          |          |            |                |
| Processed 06/30/2015                                                             |                        | * Electronically provided signatures are accepted as original sig                                                   | natures.                                                                                                                 |          |            |                |