

|                                                                                                                                                        |                        |                                                                                                                                                                                                       |            |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 88341</b>                                                                                                                                     |                        | <b>Due no later than Jan 31, 2010</b>                                                                                                                                                                 |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLEET PARTS & SERVICE, INC.<br>WILLIAM R. SKINNER, JR.<br>201 COLLEGE<br>ST. MARIES ID 83861<br>USA |            | WILLIAM R. SKINNER, JR.<br>201 COLLEGE<br>ST. MARIES ID 83861 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                                       |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                                       |            |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                                  | City       | State                                                         | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | WILLIAM R SKINNER, JR. | 201 COLLEGE                                                                                                                                                                                           | ST. MARIES | ID                                                            | USA     | 83861       |  |
| SECRETARY                                                                                                                                              | KELLY R SKINNER        | 201 COLLEGE                                                                                                                                                                                           | ST. MARIES | ID                                                            | USA     | 83861       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 88341</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: William R Skinner, Jr<br>Name (type or print): William R Skinner, Jr<br>Date: 11/25/2009<br>Title: President                                          |            |                                                               |         |             |  |
| Processed 11/25/2009                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |            |                                                               |         |             |  |